

Sejarah Filsafat Yunani K Bertens

Menggapai hukum berkeadilan Filsafat Agama Filsafat Ilmu dan Perkembangannya di Indonesia Sejarah Filsafat Barat Konsep Negara Ideal Al-Farabi Pengembangan Paradigma Keilmuan Perspektif Epistemologi Islam Hukum Kepailitan dan Keadilan Pancasila - Kajian Filsafat Hukum atas Kepailitan Badan Hukum Perseroan Terbatas di Indonesia Basis Misykatul Anwar Dialektika hukum dan moral dalam pembangunan masyarakat Indonesia Pawai kehidupan Atma nan Jaya Ilmu dan budaya Kebatinan dan dakwah kepada orang Jawa Dari sudut-sudut filsafat : sebuah bunga rampi Pengalaman dan motivasi beragama On the Road to the Greatness of Indonesia, 2005-2030 and the Supremacy of Indonesia, 2030-2055: without special title Driyarkara tentang manusia Agama dan ideologi Retrospeksi dan rekontekstualisasi "masalah Cina" E. Fernando M. Manullang Muhamad Afif Bahaf Drs. Surajiyo Masykur Arif Rahman Dr. Moh Asy'ari Muthhar, M.Fil.I. Dr. H. Mahfud Junaedi, M.Ag. Prof. Dr. Nindyo Pramono, S.H., M.S. A. Gunawan Setiardja Nico Syukur Dister Petrus Octavianus Nicolaus Driyarkara J. B. Sudarmanto I. Wibowo

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buku filsafat agama ini hadir untuk melengkapi sumber dan referensi yang dibutuhkan mahasiswa dan dosen pada mata kuliah filsafat agama buku yang ada di hadapan pembaca ini telah disesuaikan dengan kurikulum perguruan tinggi islam sehingga mudah mudahan dapat memenuhi kebutuhan mahasiswa dan dosen dalam lingkungan perguruan tinggi islam baik negeri maupun swasta buku ini menghadirkan eksplorasi mendalam namun terjangkau terhadap pertanyaan pertanyaan mendasar dalam filsafat agama melalui pendekatan yang jernih dan sistematis pembaca diajak menyusuri berbagai isu klasik seperti objek kajian filsafat agama kajian teoritis tentang agama profil agama agama besar dunia tokoh tokoh penentang agama konsep dan paham ketuhanan tuhan dalam pandangan filosof roh serta problem adanya kejahatan

filsafat ilmu sebagai cabang filsafat yang merefleksikan radikal dan integral mengenai hakikat ilmu pengetahuan itu sendiri merupakan penerusan dalam pengembangan filsafat pengetahuan epistemologi sebab pengetahuan ilmiah tidak lain adalah a higher level dalam perangkat pengetahuan manusia dalam arti umum sebagaimana diterapkan dalam kehidupan sehari-hari keberadaan buku ini akan menambah wawasan para pembaca untuk mengenal lebih jauh filsafat ilmu meliputi ilmu filsafat filsafat pengetahuan epistemologi dan ruang lingkupnya masalah ilmu pengetahuan meliputi apa itu ilmu pengetahuan sejarah prinsip metodologi penemuan kebenaran definisi dan penalaran mengenai pengembangan ilmu pengetahuan meliputi hubungan dan peranan ilmu terhadap kebudayaan nasional etika keilmuan dan strategi pengembangan ilmu di Indonesia

ini adalah buku yang merangkum sejarah panjang filsafat dalam rentang peradaban manusia sejak masa Yunani kuno hingga postmodern selain berbicara mengenai biografi para tokohnya seperti Thales Democritus Socrates Aristoteles Augustinus Niccolo Machiavelli atau Jean Paul Sartre buku ini juga menampilkan pemikiran masing-masing tokoh tersebut serta karya-karya mereka dinarasikan dengan bahasa yang renyah dan mudah dipahami bahkan oleh masyarakat awam sekalipun buku ini sangat layak dimiliki oleh para pecinta filsafat atau para mahasiswa pelajar dan masyarakat umum yang ingin mengenal filsafat para tokohnya serta pemikiran mereka secara lebih dekat dengan membaca buku ini anda akan semakin mudah menyelami pemikiran para tokoh filsafat yang selama ini dianggap rumit dan gelap selamat membaca

ketika berbicara tentang negara ideal Al-Farabi menyatakan bahwa persyaratan penting yang harus dipenuhi oleh seorang penguasa selain kemampuan berijtihad ialah kemampuan untuk melakukan jihad kedua kemampuan ini dapat menentukan substansi negara dan penguasanya Prof Dr Azyumardi Azra guru besar sejarah dan peradaban Islam Fakultas Adab UIN Syarif Hidayatullah Jakarta Al-Farabi bersama Jabir bin Hayyan Sufyan Ats-Tsauri Al-Ghazali dan Ibnu Sina termasuk figur ilmuwan yang menguasai berbagai bidang ilmu menariknya sebagai ilmuwan ternyata mereka juga menunjukkan diri sebagai sosok sufi Prof Dr Kh Said Aqil Siradj MA guru besar ilmu tasawuf Fakultas Ushuludin dan Filsafat UIN Sunan Ampel Surabaya di antara wacana menarik dan kerap kali diperbincangkan dalam kehidupan sosial politik ialah adanya keinginan mewujudkan suatu tatanan masyarakat yang beradab sebuah tatanan masyarakat yang egaliter dan berkeadilan keinginan untuk mewujudkan tatanan masyarakat yang ideal ini muncul seiring kesadaran manusia untuk hidup berkelompok sehingga tercipta menjadi negara Al-Farabi hadir sebagai salah satu yang tidak boleh dilewatkan dalam wacana pembangunan negara yang ideal bertolak dari kehidupan ideal di Madinah pada masa Rasulullah SAW Al-Farabi mengusulkan Al-Madinah Al-Fadilah dalam menanggapi kehendak dan cita-cita bersama baginya negara yang baik ialah negara yang dipimpin oleh seorang bijaksana yang terlepas dari ketergantungan pada dunia lantaskah bagaimanakah penjelasan utuh Al-Madinah Al-Fadilah yang dimaksud Al-Farabi bisakah bangsa Indonesia merefleksikan semangat Al-Madinah Al-Fadilah dalam konteks kekinian temukan jawabannya dalam buku ini

ada perbedaan mendasar antara filsafat Barat dan Islam filsafat Barat selalu berangkat dari keraguan sedangkan filsafat Islam selalu berangkat dari keyakinan Islam meyakini bahwa Al-Qur'an dapat dijadikan sumber

inspirasi bagi lahirnya beragam ilmu pengetahuan banyak sekali ditemukan ayat ayat al qur an yang menginspirasi manusia untuk tidak berhenti berpikir dan memecahkan misteri kandungan ayat di dalamnya yang kemudian memunculkan lahirnya ilmu ilmu budaya dan humaniora ilmu ilmu alam terutama ilmu ilmu agama lalu bagaimana caranya membedah ayat ayat tersebut agar membentuk suatu pengetahuan yang sesuai dengan konteks zaman modern dalam membangun paradigma unity of sciences dan menjadi ciri yang berbeda dari filsafat barat simak penjelasannya dalam buku yang ada di tangan anda buku persembahan penerbit prenamediagroup

di dalam buku ini banyak diulas mengenai konsepsi keadilan pancasila sebagai norma tertinggi yang menjadi dasar hukum positif keadilan pancasila pada akhirnya menjadi batu uji hukum kepailitan di indonesia buku ini dapat menjadi jangkar dan sekaligus kompas untuk menentukan akan dibawa kearah mana nantinya hukum kepailitan negeri ini

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